# 28TH ANNUAL

**MISSOURI ASSOCIATION OF TREATMENT COURT PROFESSIONALS**

# CONFERENCE

## NON-PROFIT EXHIBITOR PACKAGE

**BRANSON HILTON CONVENTION CENTER**
**200 EAST MAIN ST**
**BRANSON, MO**

# 25-27 MARCH

We are excited to invite you to participate as an exhibitor at the 28th Annual Missouri Association of Treatment Court Professionals (MATCP) Conference, taking place March 25–27, 2026, in Branson, Missouri!

Each year, this premier event brings together more than 1,000 treatment court professionals from across the state—including judges, prosecutors, defense attorneys, probation officers, treatment providers, coordinators, and other key stakeholders dedicated to helping individuals build healthier, more productive lives.

As an exhibitor, you'll have the opportunity to:

- Connect directly with decision-makers and professionals from every discipline in the treatment court community.
- Showcase your products, programs, and services that support recovery, justice, and community impact.
- Build meaningful relationships through networking, breakout sessions, and social events.
- Increase your brand visibility by being part of one of the largest and most respected treatment court conferences in the nation.

Exhibitor packages include booth space, registration for representatives, and marketing exposure before, during, and after the event. Sponsorship opportunities are also available for those looking to enhance their visibility and reach even more attendees.

We would love for you to be part of this important gathering of professionals committed to changing lives through treatment courts.

Once again, we are offering the 10% discount for those that register prior to January 31st. We want to make this a pleasant and profitable experience for you and your agency/business. I will be your contact and can be reached at 636.357.3533 or Julie20modrugcourts@gmail.com. Stacey Langendoerfer, Executive Director, can also be reached at modrugcourts@gmail.com. Please do not hesitate to reach out with any questions you may have.

We can't wait to see you and catch up!

Sincerely,

*Julie Seymore*

Julie Seymore
Director of Development

# hotel ARRANGEMENTS

**You are responsible for making your own hotel arrangements**

**TO EXPEDITE YOUR RESERVATION BE SURE TO:**

1.Click on the hotel name below to access the Hotel Reservation Link. You may have to hit the Ctrl button and click on the link. (The link pre-populates your group code) Click "Book a Room" Link

2.To edit your stay for the conference click the "Edit Stay" hyperlink

3.Make reservations as soon as possible. The special room rate will be available until February 21st , or until room block is sold-out, whichever comes first. THESE HOTELS SELL OUT FAST AND ADDITIONAL HOTELS WILL BE ADDED BUT IF YOU WANT TO ENSURE YOU ARE IN THE CONVENTION CENTER YOU MUST BOOK EARLY

If you would like to spend additional days in Branson either before or after the meeting, the group rate could be offered and is BASED ON AVAILBILITY. Select "Edit Stay" hyperlink to check availability.

Hilton Branson Convention Center
Hotel address I 200 East Main Street
Branson, Missouri 65616
Phone number I 417.336.5400

Hilton Branson Promenade
Hotel address I 3 Branson Landing
Branson, Missouri 65616
Phone number I 417.336.5500

**Reservation Guidelines:** To secure a guest room reservation, a major credit card will be required. Reservations cancelled within 48 hours of arrival will incur a charge for the first night's Room/Tax charge.

**Check-In/Out Time:** Check-in time is 4:00 PM; check-out time is 11:00 AM. All guests arriving before 4:00 PM will be accommodated as rooms become available. Hotel bellman can arrange to check baggage for those arriving early when rooms are unavailable and for guests attending functions on departure days.

**Parking Options/Fees:** Guests of the hotel can either park at our Self-Parking Garage for $15/Day for unlimited in & out privileges, or Valet Park for $25/Day for unlimited in & out privileges. Guests will check into the Hotel prior to selecting their parking options. Prevailing Rates Apply

**THESE HOTELS SELL OUT FAST SO PLEASE MAKE YOUR ARRANGEMENTS EARLY!**

# sponsorship OPPORTUNITIES

The MATCP conference is a great way to show your support to the dedicated individuals that make up the Missouri Association of Treatment Court Professionals. Show your support by sponsoring in the following ways.

**Please contact Julie for availability and pricing details.**

## Branded Materials & Conference Swag

**Conference Bags** – Your logo printed on official event bags distributed to all attendees.
**Pens with Your Logo** – Included in every conference bag.
**Lanyards with Your Logo** – Worn by all participants, great visibility throughout the event.
**Goodies for Conference Bags** – Items such as hand sanitizer, gum, mints, tissues, snacks, etc. (Branded items encouraged)

## Hospitality & Event Experience

**Refreshment Break Sponsorships** – Your logo displayed prominently at snack stations, along with mention in our opening remarks and video montage. (Investment $1,000)
**Meal Sponsorships** – Sponsor breakfast or lunch with signage at buffet tables and verbal recognition. (Contact Julie to discuss investment opportunity).

## Engagement & Recognition

**Attendance Prizes** – Donate gift cards, branded items, or other items to be raffled off at closing session. (Please list items or value of donation)

## Exposure Opportunities

Can't exhibit but want to advertise? There are several ways to advertise to conference attendees before, during and after the conference.
**Website:** Purchase a banner ad on our website. Main page banner ads are $1,000 and secondary banner ads are $250. Ads will run for one year from the date they are uploaded. Specs are 280 pixels wide x 122 pixels high. They need to be jpg format and a total size of all frames needs to be 50 KB or less. Your banner ad will be linked directly to your website. **Included in the Diamond, Titanium, Platinum and Gold Exhibitor Packages.**
**Conference App:** MATCP will have a conference app. Each exhibitor will have a sponsor profile that will link directly to your website. You can purchase the following for additional advertising throughout the conference:
**Banner ad:** The banner ad will scroll at the bottom of each page except for the main page. Banner ads are $100 and will continue to scroll as long as the app is active. **Included in the Diamond, Titanium, and Platinum Packages.**
**Sponsor Cards:** Sponsor cards will be displayed on the banner app as long as the app is active and are first come, first serve. $100 **Included in the Diamond, Titanium, and Platinum Packages.**
**Attendee List:** You can purchase the attendee list one week prior to the conference for $250
**Included in the Diamond, Titanium, Platinum and Gold Exhibitor Packages**

# registration AGREEMENT

Company Name _____

Address _____ City _____ State _____ Zip _____

Contact Person _____ Title _____

Phone _____ Email _____

**Please initial as confirmation you have read and agree to the following conditions:**

☐ I understand that I am allotted only ONE table for my exhibit. The cost is $600 and includes ONE conference registration.

☐ I agree with the terms and conditions as outlined in this agreement and by the MATCP Exhibitor Rules and Expectations on page 10.

☐ I understand that I must complete one conference registration for **EACH** conference attendee and return to Julie Seymore at Julie20modrugcourts@gmail.com.

☐ I have included an additional $425 for each additional representative who wishes to attend the conference.

Name _____
Title _____
Address _____
_____
Email _____
Phone _____

Name _____
Title _____
Address _____
_____
Email _____
Phone _____

Name _____
Title _____
Address _____
_____
Email _____
Phone _____

Name _____
Title _____
Address _____
_____
Email _____
Phone _____

**Non-Profit Exhibitor Package $600**

**with 10% discount $540**

Submit payment by January 31st for 10% discount

# credit card AUTHORIZATION

All information will remain confidential

Name on Card: _____

Billing Address: _____ Email:_____

_____ Phone:_____

Credit Card Type: ☐ Visa ☐ Mastercard ☐ Discover ☐ American Express

Credit Card Number: _____ Exp. Date _____

Card Identification Number: _____ (last 3 digits located on the back of the credit card)

Amount to Charge: $ _____ (USD)

I authorize the Missouri Association of Treatment Court Professionals to charge the amount listed above to the credit card provided herein. I agree to pay for this purchase in accordance with the issuing bank cardholder agreement. A 3.5% service charge will be added to the total.

Cardholder – Please Sign and Date

Signature: _____ Date: _____

Print Name: _____

Item(s) Purchased: _____

_____

_____

Return the completed and signed form to the following:

MATCP

208 Schmittgens Dr

Wentzville, MO 63385

Julie20modrugcourts@gmail.com

# exhibitor ARRANGEMENTS

## SHIPPING:

Liberty Expo will be handling all of your freight and shipping needs. You will receive an email from them once you have confirmed your intent to exhibit with us. All materials need to be shipped to the address below. Shipping labels will be provided by Liberty Expo but you are welcome to use any carrier you want. Booth numbers will not be assigned until closer to the conference and will be based on exhibitor level. They are not required when shipping your items to the convention center. Please mark your freight with your company name and note that it is for the MATCP conference and ship it to:

c/o Liberty Exposition
200 S Sycamore
Branson, MO 65616

## SET UP:

You may begin setting up on Tuesday March 24th at 2PM. Your booth will be assigned based upon your exhibiting level and will be clearly marked. Please do not move your booth. You will be provided the following:

· 1 table – 6’ x 2’ with skirting
· 2 chairs
· 1 wastebasket.
· Your booth will have a backdrop as well as dividers between the booths.
· If your exhibitor package does not include Wifi you can set that up with Liberty Expo on-site.

**If you need additional services (electric, extra tables, etc.) please indicate that when you set up your account with Liberty Expo. You will be responsible for those extra services.**

## TEAR DOWN:

You must be completely torn down and have everything boxed up by noon on Friday the 27th. If you are attending the closing session we encourage you to be torn down by 10AM. You will need to arrange your shipping needs with Liberty Expo prior to Friday.

## EXHIBITING TIMES:

Wednesday 7AM – 5PM

Thursday 7AM – 5PM

Friday 7AM – 10AM

**The exhibitor area is open to the public**
**Please take your valuables with you!**

# exhibitor rules
## AND EXPECTATIONS

**Exhibit Space Assignments and Occupancy** – Determined based on the floor plan of the venue, status of Exhibitor Level and on a first come/first serve basis from the date of the exhibitor application and payment is submitted to MATCP.

· MATCP reserves the right to make changes as deemed necessary;

· Exhibitors should review the hotel site plan and exhibit floor plan ahead of the conference to ensure proper planning for the exhibit;

· All exhibits must be staffed during regular exhibit hours;

· Exhibitors may not permit non-exhibiting companies "representatives" or materials in their exhibit area, unless approved by the MATCP Executive Director or designee;

· All exhibitors must wear their name badges at all times while on the conference site.

· Placement of table, determined by MATCP staff, will be based on payment and level status.

· Exhibitors may not alter the location of exhibits without the consent of MATCP staff prior to the conference.

· The exhibitor area is open to the public. Please take your valuables with you.

**General Standards of Conduct** – Exhibitors are to present their products and services, and their personnel, in a professional manner.

· Any activity or behavior that is disruptive, distracting, or undignified in the exhibitor area or elsewhere on the conference site is prohibited. Any activity or behavior of this nature will result in removal and forfeit of payment or refund.

· Attire and grooming must comport with the professional standards expected in a court related setting.

· No recorded or live music may be played or performed in the exhibit area unless part of an evening event.

· Space assignment, subletting, sharing, or apportioning of space without approval by MATCP is not permitted.

· An exhibitor may not exhibit, advertise or offer for sale goods or services other than those of the exhibitor.

· No exhibition or solicitation is permitted outside of the exhibitor's assigned space, including elsewhere in the hotel or surrounding geographic area, unless initiated and approved by MATCP conference personnel.

· Exhibitors may not conduct any activity that would induce visitors to leave the hotel or other facility at which the exhibition is being held during regular business hours.

· Smoking and drug use is prohibited.

· Interference with the exhibits of others will not be tolerated.

**Only registered and paid for exhibitors will be permitted into meals and sessions.**

**NAME BADGES ARE REQUIRED FOR ENTRY**

# 2025 EXHIBITORS

(in alphabetical order)

Abbott
Alkermes
American Foundation for Suicide Prevention
Averhealth
Aviary Recovery Center
Braeburn
Buddi
Burrel Behavioral Health
Compass Health Network
Comprehensive Mental Health Services
Correctional Counseling Institute (CCI)
Corrisoft
Criminal Justice Services
Early Psychosis Care Center
eHawk Solutions
Encompassed Purpose
Good Dads
Greater Missouri Area of Cocaine Anonymous
Heartland Recovery Program
Intoxalock
Lifesafer
Mid-America Addiction Technology Transfer Center (ATTC)
Missouri Coalition for Recovery Support Providers
Missouri Court Appointed Special Advocate
Missouri Credentialing Board
Missouri Department of Mental Health
New Beginnings Sanctuary
OpAns, LLC
Opioid Response Network
Options Lab
PharmChem
Preferred Family Healthcare
Sana Lake Recovery
ShowMe Region Narcotics Anonymous
Siemens Healthineers
Smart Start
Synergy Counseling Center
Thermo Fisher
TOMO Drug Testing
Total Court Services
Valley Hope

THANK YOU