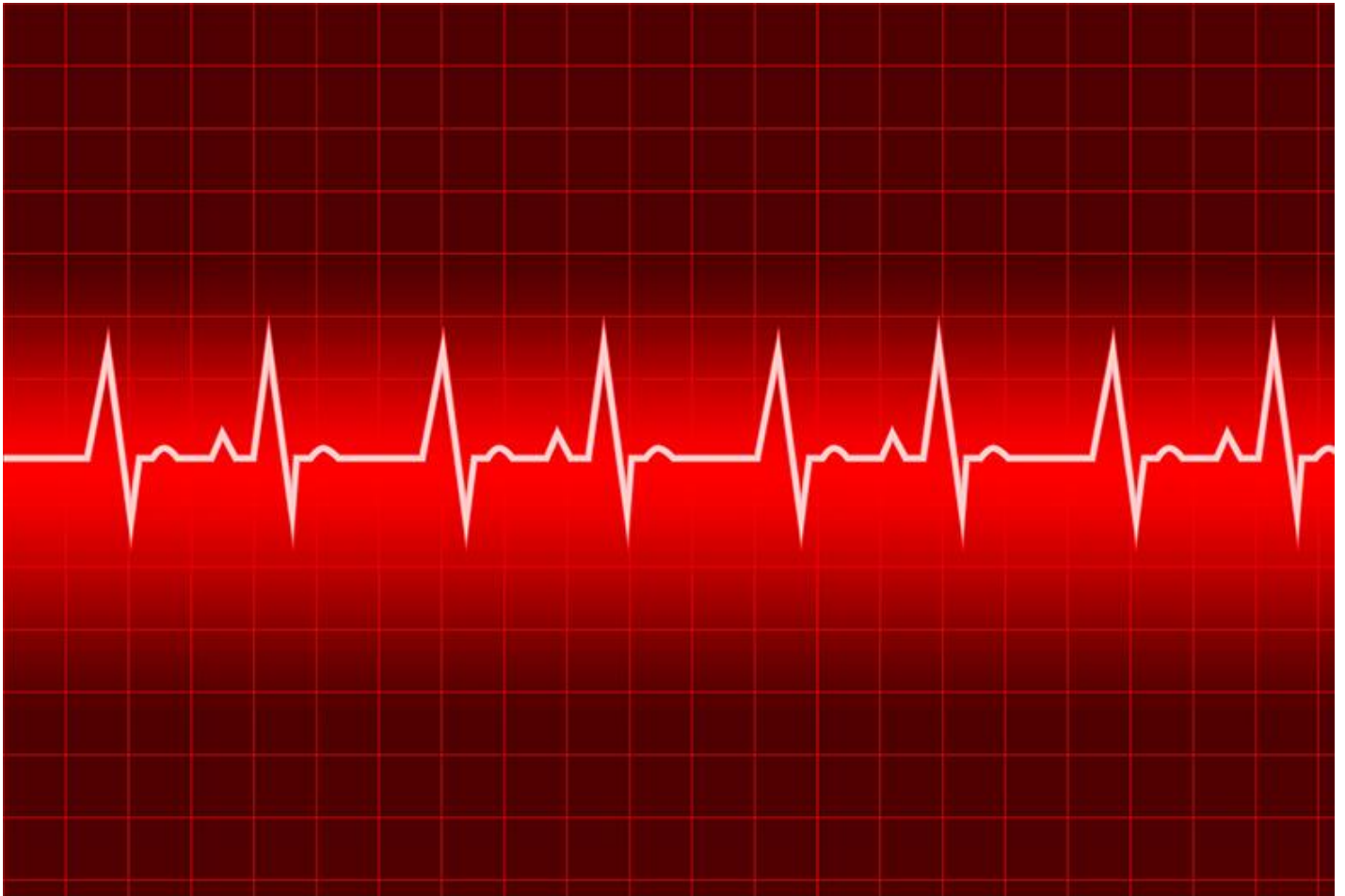


MATCH 2019



Staying Alive: You Are the Heartbeat of
Your Treatment Court

MATCP

Missouri Association of
Treatment Court Professionals

2018 brought the most exhibitors we have ever had in the 20 year history of holding the annual MATCP conference here in Missouri. We could NOT be as successful as we are without your support so THANK YOU to all of you that exhibited with us last year. We are excited to announce the theme of the 2019 conference which is "Staying Alive: You Are the Heartbeat of Your Treatment Court."

Our conference will run **March 27-29, 2019** and we anticipate over 650 Treatment Court Professionals to return this year. I will again be your contact for the 2019 Conference and can be reached at Julie20modrugcourts@gmail.com or 636-357-3533. Stacey Langendoerfer, Executive Director, can also be reached at modrugcourts@gmail.com.

You will be assigned a booth based on your exhibiting level and may begin your set up on **Tuesday March 26, 2019 at 4PM**. Please let us know if you have any questions or concerns. We are looking forward to hearing from you soon and catching up with you in March!

Sincerely,

Julie Seymore

Julie Seymore
Director of Development



MATCP

Missouri Association of
Treatment Court Professionals

Below is a checklist for your convenience to help assist you in the registration process:

- _____ Completed Exhibitor Letter of Agreement (attached)
- _____ Applicable Exhibitor Fees (please see page 4 for exhibiting options)
- _____ Applicable Fees for additional exhibitor representatives (based on the exhibiting level)
Please note- In order to participate in meals during the conference you must be a registered and paid for Conference attendee.
- _____ Registration form for **EACH** conference attendee.
- _____ **Description of Session and Speaker Biography** (Platinum Level Only)
- _____ Email Logos to Julie20modrugcourts@gmail.com
- _____ Hotel arrangements with Hilton Convention Center, Branson.
- _____ Additional Conference Sponsorship Opportunities

All required agreements, registrations and payments should be mailed to:

MATCP
208 Schmittgens Drive
Wentzville, MO 63385

And received no later than **March 15, 2019**



2019 Exhibitor Packages

Platinum \$2,250

- Premium Exhibit Space
- Conference Session- please provide a description of your session and a biography of your presenter(s)
- **Conference Attendee List**
- Full page Ad in Conference Booklet /Dimensions: 7.5”w x 10”h Format: PDF or JPG
- 3 Conference Registrations
- Token of recognition for Platinum Sponsorship
- Slide space in video montage at various times during conference

Gold \$1,250

- Exhibit Space
- ½ page Ad in Conference Booklet/ Dimensions: 7.5”w x 4.75”h Format: PDF or JPG
- 2 Conference Registrations
- Certificate of recognition for Gold Sponsorship
- Slide space in video montage at various times during conference

Silver \$1,000

- Exhibit Space
- ¼ page Ad in Conference Booklet/ Dimensions: 1.75”w x 2.3”h Format: PDF or JPG
- 1 Conference Registration
- Certificate of recognition for Silver Sponsorship
- Slide space in video montage at various times during conference

Bronze \$750

- Exhibit Space
- ¼ page Ad in Conference Booklet/ Dimensions: 1.75”w x 2.3”h Format: PDF or JPG
- Certificate of recognition for Bronze Sponsorship

Please note- In order to participate in the meals you must be a registered and paid for attendee of the conference.



Exhibitor Letter of Agreement

Please type or print to assure accuracy

Company Name _____
Address _____ City _____ State _____ Zip _____
Contact Person _____ Title _____
Phone _____ Email _____ Fax _____

Please select your Exhibitor Level:

___ Platinum \$2,250 ___ Gold \$1,250 ___ Silver \$1,000 ___ Bronze \$750
(3 attendees) (2 attendees) (1 attendee)

Please list your attendees:

Please initial as confirmation you have read and agree to the following conditions:

___ I understand that I am allotted only ONE table for my exhibit.

___ I understand that conference registrations will be mailed to me and that I must complete one for EACH conference attendee.

___ I have included an additional \$275 for each additional representative who wishes to attend the conference and that these fees cover meals, breaks and materials.

Please list additional attendees: _____

___ I agree with the terms and conditions as outlined in this agreement and by the MATCP Exhibitor Rules and Expectations.



Authorization for Credit Card Use

PRINT AND COMPLETE THIS AUTHORIZATION AND RETURN.
All information will remain confidential

Name on Card: _____

Billing Address: _____

Credit Card Type: _____ Visa _____ Mastercard _____ Discover

Credit Card Number: _____ Exp. Date _____

Card Identification Number: _____ (last 3 digits located on the back of the credit card)

Amount to Charge: \$ _____ (USD)

I authorize the Missouri Association of Treatment Court Professionals to charge the amount listed above to the credit card provided herein. I agree to pay for this purchase in accordance with the issuing bank cardholder agreement.

Cardholder – Please Sign and Date

Signature: _____

Date: _____

Print Name: _____

Item Purchased: _____

Return the completed and signed form to the following:

Julie Seymore
208 Schmittgens Dr
Wentzville, MO 63385
Julie20modrugcourts@gmail.com



Hotel Arrangements

___ I understand that I am responsible for making my own hotel arrangements at the Hilton Branson Convention Center using the following information:

THIS HOTEL SELLS OUT FAST SO BOOK YOUR ROOM(S) EARLY!

Group Name: MISSOURI ASSOCIATION TREATMENT COURT PROFESSIONALS
Group Code: MADCP
Check-in: 23-MAR-2019
Check-out: 01-APR-2019
Hotel Name: [Hilton Branson Convention Center](#)
Hotel Address: 200 East Main Street
Branson, Missouri
65616
Phone Number: 417-336-5500

For more information please check out their website at:

http://www.hilton.com/en/hi/groups/personalized/H/HROBRHH-MADCP-20190323/index.jhtml?WT.mc_id=POG

Overflow hotel which is across the street from the convention center:

Group Name: MISSOURI ASSOCIATION TREATMENT PROFESSIONALS
Group Code: MADCP
Check-in: 23-MAR-2019
Check-out: 01-APR-2019
Hotel Name: [Hilton Promenade at Branson Landing](#)
Hotel Address: 3 Branson Landing
Branson, Missouri
65616
Phone Number: 417-336-5500

Signature of Representative

Date

Sponsorship Opportunities



The MATCP conference is a great way to show your support to the dedicated individuals that make up the Missouri Association of Treatment Court Professionals. Below is a list of events/activities taking place throughout the conference in which we are looking for sponsorships. Your donation will be greatly appreciated and recognized during the conference.

**Please check which event(s) you would like to sponsor
and include the amount of your contribution.**

These are based on availability please contact Julie for more details.

_____ Conference Bags with your logo

_____ Pens with your logo to include in conference bags

_____ Lanyards with your logo

_____ Refreshment Break Sponsorships (your company logo will be displayed at the break next to the refreshments)

_____ Official meet and greet with vendors on Wednesday \$ _____

_____ Snack break on Thursday \$ _____

_____ Sponsorship of Closing Presentation \$ _____

(this will be advertised throughout the conference)

_____ Goodies for conference bags (Kleenex, gum, etc.) \$ _____

(this will be advertised in the program and on the power point presentations)

_____ Attendance Prizes

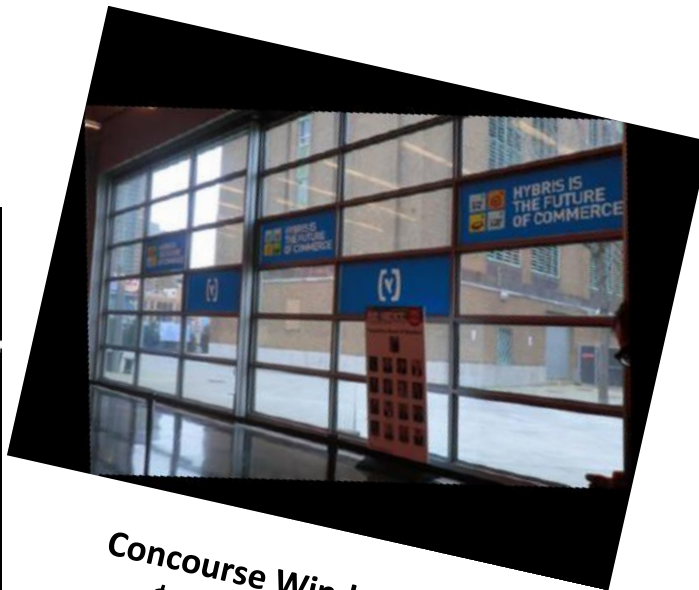
(Please list) _____

Additional Advertising Opportunities

Get your name and your logo out there for everyone to see.



Hand Sanitizer Stations \$35 each



**Concourse Window Decals
\$15 per square foot**

Please contact Julie if you are interested in any of these advertising opportunities.

MATCP

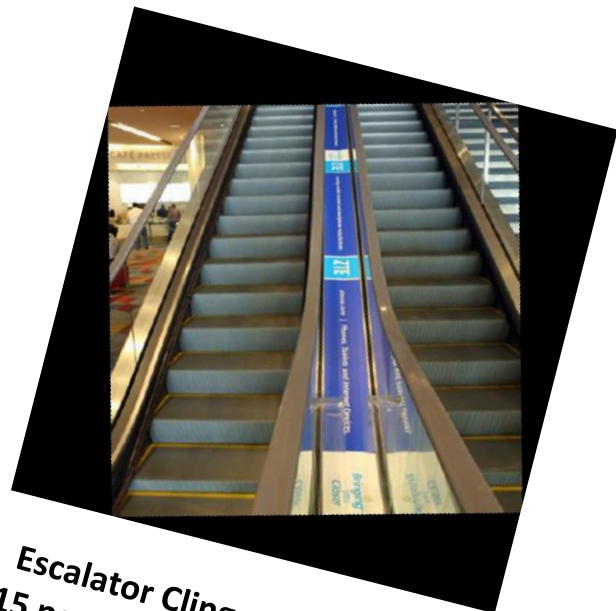
Missouri Association of
Treatment Court Professionals



Coffee Breaks
Custom Coffee Cups 75 cents each
500 cup minimum order

Custom Napkins 25 cents each
1000 napkin minimum order

Water Cooler Wraps \$50 each
Hotel Reader Board
Sponsorship \$250
Custom Door Hangers \$1750
Custom Room Keys \$1750



Escalator Clings
\$15 per square foot



Exhibitor Rules and Expectations

Exhibit Space Assignments and Occupancy: Determined based on the floor plan of the venue, status of Vendor Level and on a first come/first serve basis from the date of the exhibitor application and payment is submitted to MATCP

- MATCP reserves the right to make changes as deemed necessary;
- Exhibitors should review the hotel site plan and exhibit floor plan ahead of the conference to ensure proper planning for the exhibit;
- All exhibits must be staffed during regular exhibit hours;
- Exhibitors may not permit non-exhibiting companies “representatives” or materials in their exhibit area, unless approved by the MATCP Executive Director or designee;
- All exhibitors must wear their name badges at all times while on the conference site.
- Placement of table, determined by MATCP staff, will be based on payment and level status.
- Vendors may not alter the location of exhibits without the consent of MATCP staff prior to the conference.

General Standards of Conduct: Exhibitors are to present their products and services, and their personnel, in a professional manner.

- Any activity or behavior that is disruptive, distracting, or undignified in the vendor area or elsewhere on the conference site is prohibited. Any activity or behavior of this nature will result in removal and forfeit of payment or refund.
- Attire and grooming must comport with the professional standards expected in a court related setting.
- No recorded or live music may be played or performed in the exhibit area unless part of an evening event.
- Space assignment, subletting, sharing, or apportioning of space without approval by MATCP is not permitted.
- An exhibitor may not exhibit, advertise or offer for sale goods or services other than those of the exhibitor.
- No exhibition or solicitation is permitted outside of the exhibitor’s assigned space, including elsewhere in the hotel or surrounding geographic area, unless initiated and approved by MATCP conference personnel.
- Exhibitors may not conduct any activity that would induce visitors to leave the hotel or other facility at which the exhibition is being held during regular business hours.
- Smoking and drug use is prohibited.
- Interference with the exhibits of others will not be tolerated



2018 Exhibitors

(In alphabetical order)

Alcohol Detection Systems

Alkermes

American University

AMS-SCRAM

Averhealth

Bridgeway Behavioral Health

CCI

Center Pointe Hospital

Children and Family Futures

Corrisoft

First Call

Great Circle

Guardian Interlock

Hope Givers Working Ranch

Integrated Management Solutions

Intoxalock

Intoximeters

Missouri Addiction Counselors Association

Missouri Credentialing Board

Missouri Institute of Mental Health

Missouri Recovery Network

Narcotics Anonymous



New Beginning Sanctuary

Orexo

PharmChem

Preferred Family Counseling

Redwood Toxicology Laboratory

Smart Start Corporate

Thermo-Scientific

TOMO Drug Testing

Total Court Services