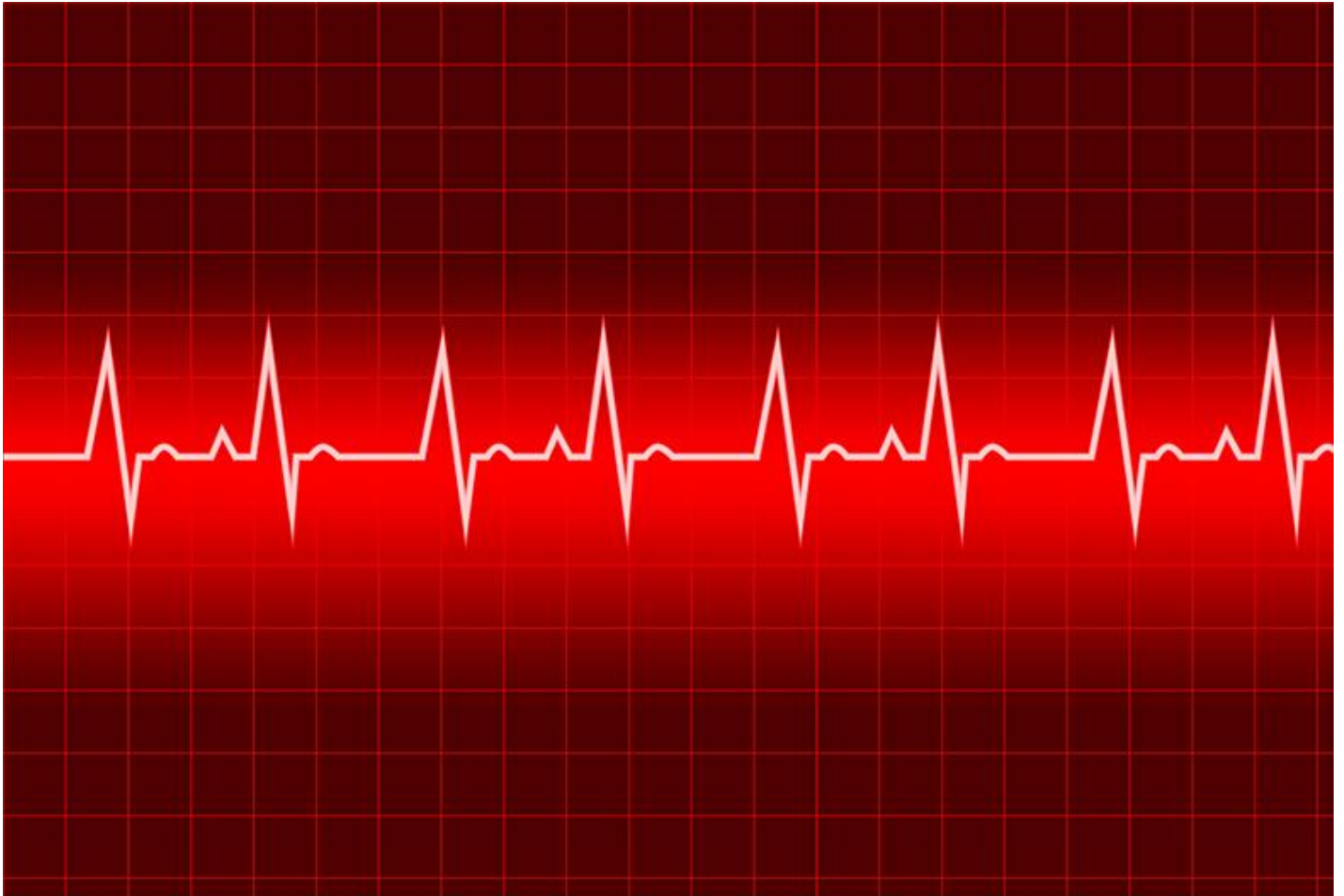


MATCH 2019



Staying Alive: You Are the Heartbeat of
Your Treatment Court

MATCP

Missouri Association of
Treatment Court Professionals

2018 brought the most exhibitors we have ever had in the 20 year history of holding the annual MATCP conference here in Missouri. We could NOT be as successful as we are without your support so THANK YOU to all of you that exhibited with us last year. We are excited to announce the theme of the 2019 conference which is "Staying Alive: You Are the Heartbeat of Your Treatment Court."

Our conference will run **March 27-29, 2019** and we anticipate over 650 Treatment Court Professionals to return this year. I will again be your contact for the 2019 Conference and can be reached at Julie20modrugcourts@gmail.com or 636-357-3533. Stacey Langendoerfer, Executive Director, can also be reached at modrugcourts@gmail.com.

You will be assigned a booth based on your exhibiting level and may begin your set up on **Tuesday March 26, 2019 at 4PM**. Please let us know if you have any questions or concerns. We are looking forward to hearing from you soon and catching up with you in March!

Sincerely,

Julie Seymore

Julie Seymore
Director of Development

Staying Alive: You are the



heart**b**eat

of Your Treatment Court



Exhibitor Checklist

Below is a checklist for your convenience to help assist you in the registration process:

- _____ Completed Exhibitor Letter of Agreement (attached)
- _____ Applicable Exhibitor Fees (please see page 4 for exhibiting options)
- _____ Applicable Fees for additional exhibitor representatives
Please note- In order to participate in meals during the conference you must be a registered and paid for Conference attendee.
- _____ Registration form for **EACH** conference attendee.
- _____ Email Logos to Julie20modrugcourts@gmail.com
- _____ Hotel arrangements with Hilton Convention Center, Branson.

All required agreements, registrations and payments should be mailed to:

MATCP
208 Schmittgens Drive
Wentzville, MO 63385

And received no later than **March 15, 2019**



**2019 Exhibitors
Non-Business Benefactors/State Agencies**

Exhibitor Letter of Agreement

Please type or print to assure accuracy

Company Name _____
Address _____ City _____ State _____ Zip _____
Contact Person _____ Title _____
Phone _____ Email _____ Fax _____

Please initial as confirmation you have read and agree to the following conditions:

___ I understand that I am allotted only ONE table for my exhibit and the cost is \$350. This is an extremely reduced rate and includes **ONE** conference registration.

___ I understand that conference registrations will be mailed to me and that I must complete one for EACH conference attendee.

___ I have included an additional \$275 for each additional representative who wishes to attend the conference and that these fees cover meals, breaks and materials.

Please list additional attendees: _____

___ I agree with the terms and conditions as outlined in this agreement and by the MATCP Vendor Rules and Expectations.

Please note- In order to participate in the meals you must be a registered and paid for attendee of the conference.



Hotel Arrangements

___ I understand that I am responsible for making my own hotel arrangements at the Hilton Branson Convention Center using the following information:

THIS HOTEL SELLS OUT FAST SO BOOK YOUR ROOM(S) EARLY!

Group Name: MISSOURI ASSOCIATION TREATMENT COURT PROFESSIONALS
Group Code: MADCP
Check-in: 23-MAR-2019
Check-out: 01-APR-2019
Hotel Name: [Hilton Branson Convention Center](#)
Hotel Address: 200 East Main Street
Branson, Missouri
65616
Phone Number: 417-336-5500

For more information please check out their website at:

http://www.hilton.com/en/hi/groups/personalized/H/HROBRHH-MADCP-20190323/index.jhtml?WT.mc_id=POG

Overflow hotel which is across the street from the convention center:

Group Name: MISSOURI ASSOCIATION TREATMENT PROFESSIONALS
Group Code: MADCP
Check-in: 23-MAR-2019
Check-out: 01-APR-2019
Hotel Name: [Hilton Promenade at Branson Landing](#)
Hotel Address: 3 Branson Landing
Branson, Missouri
65616
Phone Number: 417-336-5500

Signature of Representative

Date

Authorization for Credit Card Use

MATCP

Missouri Association of
Treatment Court Professionals

PRINT AND COMPLETE THIS AUTHORIZATION AND RETURN.
All information will remain confidential

Name on Card: _____

Billing Address: _____

Credit Card Type: _____ Visa _____ Mastercard _____ Discover

Credit Card Number: _____ Exp. Date _____

Card Identification Number: _____ (last 3 digits located on the back of the credit card)

Amount to Charge: \$ _____ (USD)

I authorize the Missouri Association of Treatment Court Professionals to charge the amount listed above to the credit card provided herein. I agree to pay for this purchase in accordance with the issuing bank cardholder agreement.

Cardholder – Please Sign and Date

Signature: _____

Date: _____

Print Name: _____

Item Purchased: _____

Return the completed and signed form to the following:

Julie Seymore
208 Schmittgens Dr
Wentzville, MO 63385
Julie20modrugcourts@gmail.com

Exhibitor Rules and Expectations



Exhibit Space Assignments and Occupancy: Determined based on the floor plan of the venue, status of Vendor Level and on a first come/first serve basis from the date of the exhibitor application and payment is submitted to MATCP

- MATCP reserves the right to make changes as deemed necessary;
- Exhibitors should review the hotel site plan and exhibit floor plan ahead of the conference to ensure proper planning for the exhibit;
- All exhibits must be staffed during regular exhibit hours;
- Exhibitors may not permit non-exhibiting companies “representatives” or materials in their exhibit area, unless approved by the MATCP Executive Director or designee;
- All exhibitors must wear their name badges at all times while on the conference site.
- Placement of table, determined by MATCP staff, will be based on payment and level status.
- Vendors may not alter the location of exhibits without the consent of MATCP staff prior to the conference.

General Standards of Conduct: Exhibitors are to present their products and services, and their personnel, in a professional manner.

- Any activity or behavior that is disruptive, distracting, or undignified in the vendor area or elsewhere on the conference site is prohibited. Any activity or behavior of this nature will result in removal and forfeit of payment or refund.
- Attire and grooming must comport with the professional standards expected in a court related setting.
- No recorded or live music may be played or performed in the exhibit area unless part of an evening event.
- Space assignment, subletting, sharing, or apportioning of space without approval by MATCP is not permitted.
- An exhibitor may not exhibit, advertise or offer for sale goods or services other than those of the exhibitor.
- No exhibition or solicitation is permitted outside of the exhibitor’s assigned space, including elsewhere in the hotel or surrounding geographic area, unless initiated and approved by MATCP conference personnel.
- Exhibitors may not conduct any activity that would induce visitors to leave the hotel or other facility at which the exhibition is being held during regular business hours.
- Smoking and drug use is prohibited.
- Interference with the exhibits of others will not be tolerated

2018 Exhibitors



(In alphabetical order)

Alcohol Detection Systems

Alkermes

American University

AMS-SCRAM

Averhealth

Bridgeway Behavioral Health

CCI

Center Pointe Hospital

Children and Family Futures

Corrisoft

First Call

Great Circle

Guardian Interlock

Hope Givers Working Ranch

Integrated Management Solutions

Intoxalock

Intoximeters

Missouri Addiction Counselors Association

Missouri Credentialing Board

Missouri Institute of Mental Health

Missouri Recovery Network

Narcotics Anonymous

New Beginning Sanctuary

Orexo

PharmChem



Preferred Family Counseling
Redwood Toxicology Laboratory
Smart Start Corporate
Thermo-Scientific
TOMO Drug Testing
Total Court Services