



***MATCP 20TH ANNUAL TREATMENT  
COURT CONFERENCE  
"20/25 BRING YOUR TREATMENT  
COURT BACK INTO FOCUS"***

**March 28-30, 2018 \* Hilton Hotels\* Branson, Mo.**

### **Hotel Accommodations**

The host hotel for the conference is the Hilton Convention Center and the Hilton Promenade. A block of rooms is reserved for those wishing to stay. A block of rooms have been reserved for March 26, 2018 - April 2, 2018. The special room rate (\$105.00) will be available until March 2nd or until the group block is sold-out, whichever comes first. **(The hotel block sold out last year)**



**MAKE YOUR RESERVATIONS BY CALLING 417-336-5500 OR,  
MAKE RESERVATIONS ONLINE AT  
[www.motreatmentcourts.org](http://www.motreatmentcourts.org)**

### **Featured Speakers:**

- ◆ Carolyn Hardin
- ◆ Vanessa Price
- ◆ Wallace Green
- ◆ Dr. Ken Robinson
- ◆ Paul Carey
- ◆ Scott Breedlove
- ◆ Cliff Jacobs
- ◆ Carl Dawson
- ◆ Veterans Boot Camp
- ◆ And many more!

### **HIGHLIGHTS THIS YEAR:**

- ◆ Sesame Street is coming to Branson!;
- ◆ Cultural Diversity Trainings;
- ◆ Return of Veterans Court Boot Camp
- ◆ Ethics hours for attorneys and counselors;
- ◆ Medication Assisted Treatment Training;
- ◆ DRE Sessions;
- ◆ Peer Support Topics;
- ◆ And Much More!





**CONFERENCE REGISTRATION FORM**  
**MATCP 20TH ANNUAL TREATMENT COURT**  
**TRAINING CONFERENCE**

**March 28-30, 2018 \* Branson, Missouri**

Please type or print clearly. Please fill out completely all information requested in the boxed areas with personal contact information written as you would like to have it appear on your certificate.

Name: \_\_\_\_\_

Job Title: \_\_\_\_\_

Agency, Court or Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Registration Fees**

- \$250.00 Pre-Registration Rate
- \$300.00 Registration Rate after March 15, 2018
- \$125.00 Registration for 1 Day only

**\*Program Booklets will only be available online. Make sure to print a copy before attending the conference!**

**Payment Information**

- Check/Money Order (Payable to MATCP).
- Credit Card

Credit Card payments can be made online at [www.motreatmentcourts.org](http://www.motreatmentcourts.org)

Or by contacting Stacey Langendoerfer @ [modrugcourts@gmail.com](mailto:modrugcourts@gmail.com) or 573-356-5072

**Registration Fee Payment Information**

- ◆ Registration fees may be paid by check, money order or credit card.
- ◆ Fee includes annual MATCP membership, conference materials, refreshments and several meals.
- ◆ **One day registration fee does not include MATCP membership**
- ◆ Make checks payable to MATCP and mail registration forms to MATCP P.O. Box 104602; Jefferson City, Mo. 65110
- ◆ Pre-Registration deadline is March 15, 2018. After March 1, the \$300 rate will be applied.
- ◆ Cancellations prior to March 1, 2017 will receive a full refund. **No refunds will be given after March 1, 2018.**
- ◆ **Questions: Contact Stacey Langendoerfer @ 573-356-5072 or email at [modrugcourts@gmail.com](mailto:modrugcourts@gmail.com)**